



## 2017 Joint Regional Symposium on Research, Development and Extension Highlights

November 29, 2017

Bicol University, Legazpi City

<b>CONTEST GUIDELINES (Oral Paper Presentation)</b>										
	<b>STUDENT</b>	<b>PROFESSIONAL</b>								
<b>ELIGIBILITY</b>	<ul style="list-style-type: none"> <li>- undergraduate thesis done within the last 3 years but not featured in the previous BCHRD for a/ regional symposium</li> <li>- research entries from institutions within or outside the consortium</li> </ul>	<ul style="list-style-type: none"> <li>- Research paper from the BCHRD member-institution and funded by the DOST-PCHRD or from member-institutions of RHRDCs and/or other local and international funding institutions</li> <li>- completed research project within the last 3 years, but not featured in the previous BCHRD fora</li> </ul>								
<b>Documentary requirements</b>	<ol style="list-style-type: none"> <li>1) Three (3) hard and an electronic copy of the research paper. It should be presented just like a manuscript for journal submission.</li> <li>2) Endorsement letter from the head of agency</li> <li>3) Applicable research authorization/clearance/permit</li> </ol> <table border="1" style="width: 100%; border-collapse: collapse; margin-top: 10px;"> <tr> <td style="width: 50%; padding: 5px;"><b>Ethics clearance</b> <b>National Commission on Indigenous People (NCIP) permit</b></td> <td style="width: 50%; padding: 5px;">➤ For studies which involved humans</td> </tr> <tr> <td style="padding: 5px;"><b>Biosafety clearance</b></td> <td style="padding: 5px;">➤ For studies conducted on animals</td> </tr> <tr> <td style="padding: 5px;"><b>Bureau of Animal Industry (BAI) authorization</b></td> <td style="padding: 5px;">➤ For studies which covered the protected areas of the Department of Environment and Natural Resources (DENR)</td> </tr> <tr> <td style="padding: 5px;"><b>Bureau of Animal Industry (BAI) authorization</b> <b>Gratuitous Permit</b></td> <td style="padding: 5px;">➤ For studies conducted on animals</td> </tr> </table>		<b>Ethics clearance</b> <b>National Commission on Indigenous People (NCIP) permit</b>	➤ For studies which involved humans	<b>Biosafety clearance</b>	➤ For studies conducted on animals	<b>Bureau of Animal Industry (BAI) authorization</b>	➤ For studies which covered the protected areas of the Department of Environment and Natural Resources (DENR)	<b>Bureau of Animal Industry (BAI) authorization</b> <b>Gratuitous Permit</b>	➤ For studies conducted on animals
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<b>Key Dates and Timelines</b>	<b>Activities</b>		<b>Proposed Dates</b>	<b>Responsibility</b>
	<b>Deadline for submission of research papers</b>		October 31, 2017	Institution / Agency
	<b>Screening of endorsed research entries</b>		November 6, 2017	BCHRD Secretariat
	<b>Announcement of selected entries for the 2017 JRSRDEH</b>		November 13, 2017	BCHRD Secretariat
	<b>Contest Proper</b>		November 28/29, 2017	BCHRD
<b>Screening Process</b>	<ul style="list-style-type: none"> <li>▪ The BCHRD will conduct initial review of submitted entries to check the eligibility and completeness of required documents</li> <li>▪ After initial evaluation, the entries will be forwarded for evaluation to BCHRD consultants which will be composed of content and methodology experts</li> <li>▪ The qualified research projects will be selected based on the following set of criteria:               <ul style="list-style-type: none"> <li>✓ Provides solution to priority health problems identified in the NUHRA/RUHRA</li> <li>✓ Technical soundness</li> <li>✓ Research results provided new ideas/knowledge leading to health policies and action</li> <li>✓ The output, outcome and the impact of the study have relevant contribution to society and economy</li> </ul> </li> <li>▪ For the Oral Research Paper Presentation, a total of six (6) research papers will be selected for presentation</li> <li>▪ For the Poster Presentation, poster entries that passed the screening process will be selected for presentation</li> </ul>			



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**Contest  
proper**

### MECHANICS FOR THE ORAL RESEARCH PAPER PRESENTATION

- There will be a plenary session for the presentation of the qualified research projects during the PNHRS Week celebration
  - The time allotted to present the research project is fifteen (15) minutes only
  - The format of presentation are as follows:
    - In PowerPoint presentation with maximum of 10 slides which contains the following:
      - (1) Project Description, (2) Objectives of the Project, (3) Methodology, (4) Results, (5) Conclusion, and (6) Recommendation
      - (2) Font Style: Black Arial Font, Font Size-20
  - The principal investigator **MUST** be the presenter during the contest proper
- There will be a 10-minute question and answer session after each presentation-- one question each will come from the three (3) judges and one (1) question from the audience

The criteria for judging will include the following:

Criteria	Percentage
<b>TECHNICAL</b>	<b>70%</b>
Originality of idea and appropriateness of methodology	20
Potential for the creation of new or advancement of knowledge and evidence of benefit to the area covered by the research	15
Quality of technical paper (quality of submitted technical report including abstract)	15
The anticipated outputs, outcomes and impacts of the proposed research, including potential contribution to economy and social benefits	20
<b>ACTUAL PAPER PRESENTATION</b>	<b>30%</b>
Presentation (over-all impact on the audience, concise reporting within given time-frame)	10
Format presentation (clear description of the research; follows given format)	10
Researchers' salesmanship (knowledge on the project, communication skills)	10
<b>GRAND TOTAL</b>	<b>100%</b>

- After the presentation, an en-banc discussion will be conducted to determine the 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> prize winner



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### MECHANICS FOR POSTER EXHIBIT PRESENTATION

- The principal investigator **MUST** be the presenter
- **Content**
  - ✓ The poster should include the name of researchers and institution
  - ✓ It should cite reasons why such project was developed or why the study was conducted; the study's potential benefits in terms of its impact on health and quality of life, science or technology contributions or socio-economic benefits
  - ✓ The poster may exhibit the highlight of the study in picture or colored presentation (not smaller than 16"x 20")
- **Form**
  - ✓ One poster panel will be allowed per entry
  - ✓ Poster size should be 2ft width by 4ft height
  - ✓ Use of tarpaulin is recommended
- **Mounting Materials**

Participants are expected to bring their own adhesives and other mounting materials to ensure that the posters stay in place during the duration of the exhibit

The criteria for judging will include the following:

Criteria	Percentage
<b>TECHNICAL</b>	<b>70%</b>
<b><i>S&amp;T Impact on Health/Quality of Life</i></b>	10
-Provides new, knowledge, information, technologies, methods, processes and/or products for prevention, detection, treatment and control of health problems and rehabilitation of victims	10
-Provides long term solution to the priority health problems of Regional and national importance	10
-Improves quality of services directed to specific population groups such as those undeserved or least served sectors	10
-Serves as catalyst for other investigations	10
<b><i>Socio-Economic Benefits</i></b>	10
-Results to savings, e.g., reduced healthcare cost and maximizes allocation /utilization of health resources	15
- Encourages multi-sectoral collaboration	15
- Research product has potential for commercialization	5
<b>POSTER PRESENTATION</b>	<b>30%</b>
-Message delivery (understandability, use of simple/layman's language, public appeal, overall impact on the reader)	10
- Color, design, and style (creativity, attractiveness)	10
- Proponent's salesmanship (product knowledge, communication skill)	10
<b>GRAND TOTAL</b>	<b>100%</b>

- After the presentation, an en-banc discussion will be conducted to determine the 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> prize winner



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<b>PRIZE</b>	<b>CONTEST</b>	<b>CATEGORY</b>	
		<b>Student</b>	<b>Professional</b>
	<b>Oral Presentation</b>	1 <sup>st</sup> - 2,000.00	1 <sup>st</sup> - 3,000.00
		2 <sup>nd</sup> - 1,500.00	2 <sup>nd</sup> - 2,000.00
		3 <sup>rd</sup> - 1,000.00	3 <sup>rd</sup> - 1,000.00
	<b>Poster Exhibit</b>	1 <sup>st</sup> - 1,500.00	1 <sup>st</sup> - 2,000.00
		2 <sup>nd</sup> - 1,000.00	2 <sup>nd</sup> - 1,500.00
		3 <sup>rd</sup> - 500.00	3 <sup>rd</sup> - 1,000.00